

12 BIBLICAL REASONS WHY I BELIEVE SPEAKING IN TONGUES IS FOR BELIEVERS TODAY

1. Isaiah 28:11-12 – Old Testament prophesy that a rest and refreshing would come when God spoke to “this people” with “stammering lips and another tongue.” This is more than a prophesy about captivity, since the Apostle Paul recognized it as applying to his day in 1 Corinthians 14:21
2. Mark 16:17 – Jesus foretold that one of the signs following his believers was “they shall speak with new tongues” along with sick recovering, divine protection and divine power.
3. Jesus spoke in tongues on at least three recorded occasions.
 - a. Mark 5:41 – Talitha cumi – damsel arise
 - b. Mark 7:34 – Ephphatha – Be opened
 - c. Mark 15:34 – Eloi Eloi lama sabachthani? – My God, my God why hast thou forsaken me? (Matthew 27:46)
4. Acts 2:1-4 – On the day of Pentecost, Jesus disciples (about 120 including Mary the mother of Jesus Acts 1:14-15)
 - a. They were in unity
 - b. Sound as a loud wind
 - c. They were sitting
 - d. They saw fire
 - e. The fire touched each of them.
 - f. The Spirit gave the utterance
 - g. They were filled and began to speak with other tongues
5. Acts 2:6-12 – At least 14 languages were recognized at Pentecost by unbelievers who called the phenomenon “the wonderful works of God” in verse 11
 - a. Parthians
 - b. Medes
 - c. Elamites
 - d. Mesopotamia
 - e. Cappadocia
 - f. Pontus
 - g. Asia
 - h. Phrygia
 - i. Pamphylia
 - j. Egypt
 - k. Cyrene
 - l. Rome
 - m. Cretes
 - n. Arabian
6. Acts 10:44-47 – The Italian Gentiles of Cornelius’ house in Caesarea.
 - a. Hear the word
 - b. Jews were astonished
 - c. Holy Ghost poured out
 - d. Heard them speaking with tongues
 - e. Water baptism followed Spirit baptism
7. Acts 14:18 – Peter’s testimony before the Jews at Jerusalem
 - a. Holy Ghost fell on them as on us at the beginning
 - b. Peter remembers Jesus’ words “Ye shall be baptized with the Holy Ghost.”
 - c. God gave them who believed the like (similar) gift as he did unto us.
8. Acts 19:1-7 – John’s 12 disciples in Ephesus
 - a. Have you received the Holy Ghost since you believed? We haven’t heard.
 - b. How were you baptized? John’s baptism
 - c. John baptized unto repentance and preached faith in Jesus Christ.
 - d. Be baptized in the name of the Lord Jesus.
 - e. Holy Ghost came by laying on of hand and speaking in tongues.
9. 1 Corinthians 12:4-11 – Paul listed tongues and interpretation of tongues as a manifestation of the Spirit along with faith, wisdom, healing, word of knowledge, working of miracles, prophecy, discerning of spirits, working with the same Spirit.
10. 1 Corinthians 13:1 and 14:18 – The apostle Paul spoke with tongues
11. 1 Corinthians 14:5, 18, 26, 28 – The Corinthians spoke with tongues and Paul gave them instructions on keeping things orderly.
12. 1 Corinthians 14:29 – Paul gave instruction that no one was to forbid others from speaking with tongues.

**SABABU 12 ZA KIBIBLIA KUONYESHA KWA NINI NINAAMINI KUWA
KUNENA KWA LUGHA NI KWA WAAMINI LEO**

1. Isaya 28:11-12 – Unabii wa Agano la Kale kuwa kuburudishwa na pumziko litakuja wakati Mungu aliponena kwa “watu hawa” kwa “midomo ya watu wageni na kwa lugha nyingine” hapa ni zaidi ya unabijuu ya utumwa kwa kuwa mtume Paulo alitambua kuwa ilionekana katika siku yake katika 1 Wakorintho 14:21.
2. Marko 16:17 – Yesu alitangulia kueleza kuwa mojawapo ya ishara inafuata waaminio wake ilikuwa ni “watanena kwa lugha mpya” ikiwa ni pamoja na uponyaji wa wagonjwa, ulinzi na nguvu za kiuungu.
3. Yesu alinena kwa lugha katika matukio matatu yaliyoandikwa.
 - a. Marko 5:41 “Talitha, kumi; tafsiri yake, Msichana, nakuambia, Inuka.”
 - b. Marko 7:34 “Efatha, maana yake, Funguka”
 - c. Marko 15:34 – “Eloi, Eloi, lama sabakthani? Maana yake, Mungu wangu, Mungu wangu, mbona umeniacha?” (Mathayo 27:46).
4. Matendo 2:1-4 – Siku ya Pentekoste, mitume wa Yesu (kama 120 pamoja na Mariamu mama yake Yesu (Matendo 1:14-15).
 - a. Walikuwa pamoja
 - b. Sauti kama upepo
 - c. walikuwa wamekaa
 - d. Waliona moto
 - e. moto ulimgusa kila mmoja wao
 - f. Walikuanza kunena kwa lugha nyingine
 - g. Roho aliwajalia.
5. Matendo 2:6-12 – Karibu lugha 14 zilitambuliwa siku ya Pentekoste na wale wasioamni ambao waliita tukio hili “ni matendo makuu ya Mungu” katika aya 11.
 - a. Waparhi
 - b. Wamedi
 - c. Mesopotamia
 - d. Waelami
 - e. Kapodokia
 - f. Ponto
 - g. Asia
 - h. Frigia
 - i. Pamfilia
 - j. Misri
 - k. Kirene
 - l. Rumi
 - m. Wakrete
 - n. Waarabu
6. Matendo 10:44-47 mataifa wa kiitalia nyumbani mwa Kornelia kule Kaisaria.
 - a. Walisikia Neno
 - b. Wayahudi walishangaa
 - c. Roho Mtakatifu alimwagwa
 - d. Waliwasikia wakinena kwa lugha
 - e. Kubatizwa kwa maji kulifuatia baada ya ubatizo wa Roho.
7. Matendo 11:14-18 Ushuhuda wa Petro mbele ya wayahudi kule Yerusalemu.
 - a. Roho Mtakatifu aliwashukia kama vile sisi mwanzoni
 - b. Petro alikumbuka maneno ya Yesu “mtabatizwa kwa roho Mtakatifu.”
 - c. Mungu amewapa wale walioamni kipawa kama vile alivyotupa sisi.
8. Matendo 19:1-7 – Wanafunzi wa Yohana kule Efeso.
 - a. Je, mlipokea Roho Mtakatifu mlipoamini? Wala kusikia hatukusikia.
 - b. Mlibatizwa kwa ubatizo gani? Ubatizo wa Yohana.
 - c. Yohana alibatiza kwa ubatizo wa toba na kuhubiri imani katika Yesu Kristo.
 - d. Wakabatizwa katika jina la bwana Yesu.
 - e. Roho Mtakatifu aliwashukia kwa kuwekewa mikono na wakanena kwa lugha.
9. 1 Wakorintho 12:4-11 Paulo aliorodhesha kunena kwa lugha na kutafsiri kama dhihirisho la Roho pamoja na imani, hekima, upoyaji, nena la maarifa, kufanya miujiza, unabii, kupambanua roho, kutenda katika Roho yule yule.
10. 1 Wakorintho 13:1 na 14:18 – Mtume Paulo alinena kwa lugha.
11. 1 Wakorintho 14:15, 18, 26, 28 - Wakorintho walinena kwa lugha na Paulo akawapa maagizo jinsi ya kutenda mambo kwa utaratibu
12. 1 Wakorintho 14:39 – Paulo alitoa maagizo kuwa mtu yeyote asizuie wengine kunena kwa lugha.